

# Exploring Multimodal Literacies through the Linguistic Landscape in the L2 Classroom

De-familiarize the familiar

CERCLL Webinar 3/2/2021

Sébastien Dubreil

Carnegie Mellon University



“catalyzing the development of anticipatory dispositions that enable complex, nuanced, recipient-aware, nimble and improvisational communicative capacities”

(Thorne, 2011)

# Why multimodal literacies?

What is multimodality?

Why do we need multimodal literacies?

Multimodality describes approaches that understand communication and representation to be more than about language, and which attend to the full range of communicational forms people use — image, gesture, gaze, posture, and so on — and the relationships between them.

Jewitt, 2009, p. 14

# Modes and Modalities

## 5+ Modes

Textual

Visual

Audio

Spatial

Gestural

“Mode is a socially shaped and culturally given semiotic resource for making meaning. Image, writing, layout, music, gesture, speech, moving image, soundtrack, 3D objects are examples of modes used in representation and communication.”

(Kress, 2010, p. 79)

(3D, Oral/Aural, etc.)

## Three functions (Halliday)

interpersonal → speaks to an audience

ideational → expresses ideas, values, beliefs, emotions, etc.

textual → materiality of the text open for interpretation and meaning making

# MULTImodality

We cannot pretend that people communicate today the same way as they did 10, 15, 20 years ago

“The world of communication has changed and is changing still; and the reasons for that lies in a vast web of intertwined social, economic, cultural and technological changes.”

(Kress, 2010, p. 5)

Modes are interconnected and work together interactively → move to the notion of semiotic resources

Assemblage

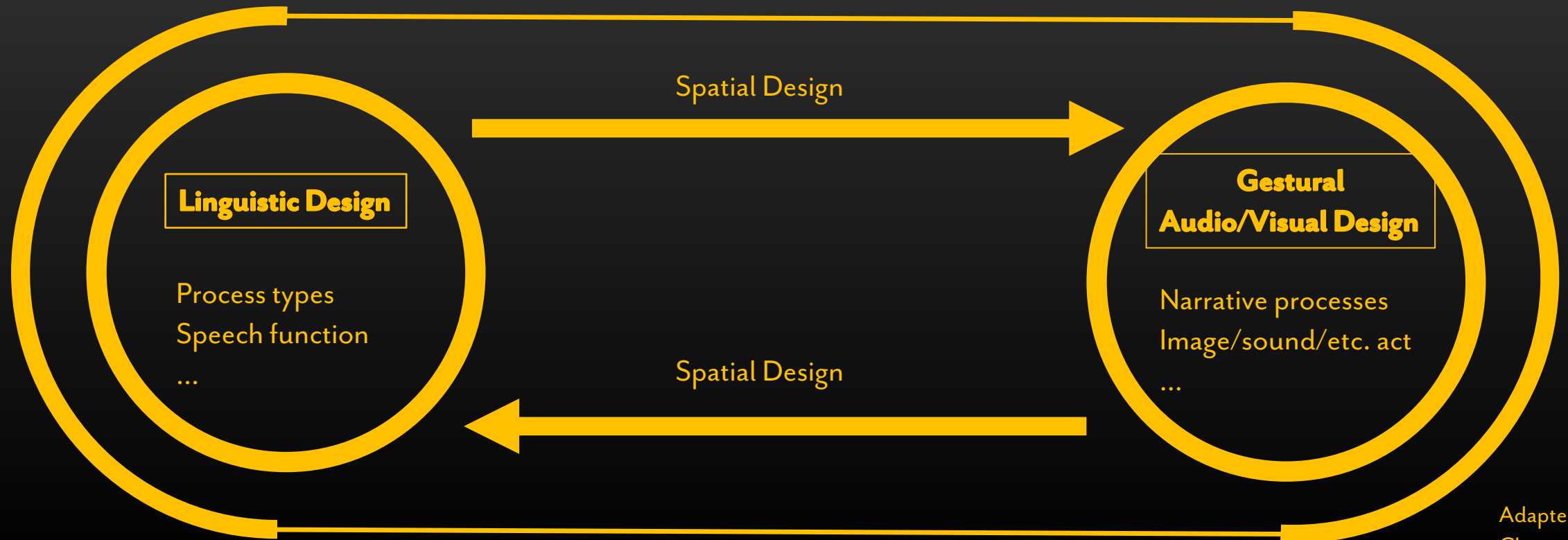
Semiotic bricolage

Meaning design (vs. competence)

# Implications

Non-linear reading path

Attention needed to all modalities present in a sign



# Multimodality can be efficient



# But not always enough... the case of Richard Ankrom







NORTH

110



Pasadena

NO TRUCKS



NO TRUCKS





NORTH  
110 PASADENA  
←

101 NORTH  
Hollywood  
←

5 SOUTH  
10 EAST  
←

# Angers Pianist



# Angers Pianist



**Let's talk about the Linguistic Landscape**

# Toward a definition?

Linguistic landscape is...

# Linguistic Landscapes definitions

“The language of public road signs, advertising billboards, street names, place names, commercial shop signs, and public signs on government building combines to form the linguistic landscape of a given territory, region or urban agglomeration”

Landry & Bourhis (1997)



# Linguistic Landscapes definitions

“The field of Linguistic Landscape (LL) attempts to understand the motives, uses, ideologies, language varieties and contestations of multiple forms of ‘languages’ as they are displayed in public spaces.”

Aims and Scopes of the Linguistic Landscape Journal  
cited in Gorter (2018)

# Examples of LL features

From Ben-Rafael, Shohamy, & Trumper-Hecht (2006)

<i>Category</i>	<i>Type of item</i>
Top-down	1. Public institutions: religious, governmental, municipal – cultural and educational, medical
	2. Public signs of general interest
	3. Public announcements
	4. Signs of street names
Bottom-up	1. Shop signs: e.g. clothing, food, jewellery
	2. Private business signs: offices, factories, agencies
	3. Private announcements: 'wanted' ads, sale or rentals of flats or cars

**ON TRAVAILLE POUR  
VOTRE QUALITÉ DE VIE**

**Aménagement du cimetière**

Municipalité de Péribonka

*Affaires municipales,  
Sport et Loisir*

Québec 

# Overview

We are talking about the visibility of language

Early interest in multilingualism (in urban spaces/settings)

Shift from distribution of signs (e.g., mapping) → quantitative to a more qualitative approach (geo-semiotics = “signs in place” = aggregates of discourse – Scollon & Scollon, 2003)

Authorship

Readership

Function

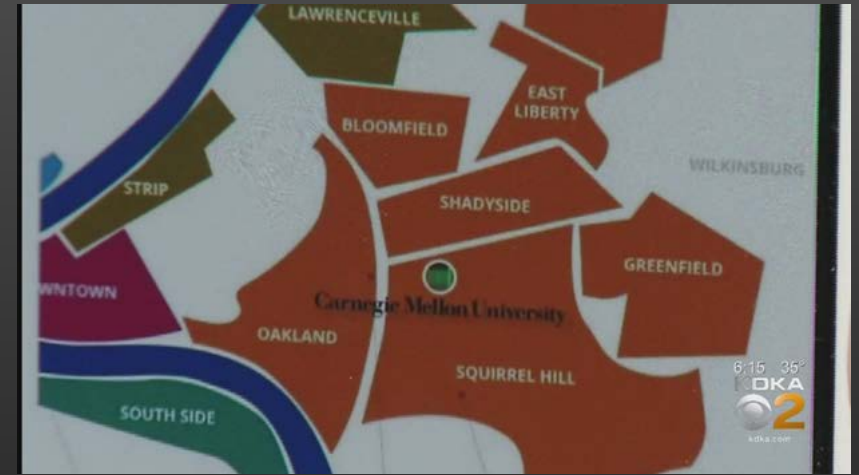
Materiality

Emplacement

Extension of modalities (soundscapes, schoolsapes, smellscapes, etc.)

# Nexus analysis (Geo-semiotics)

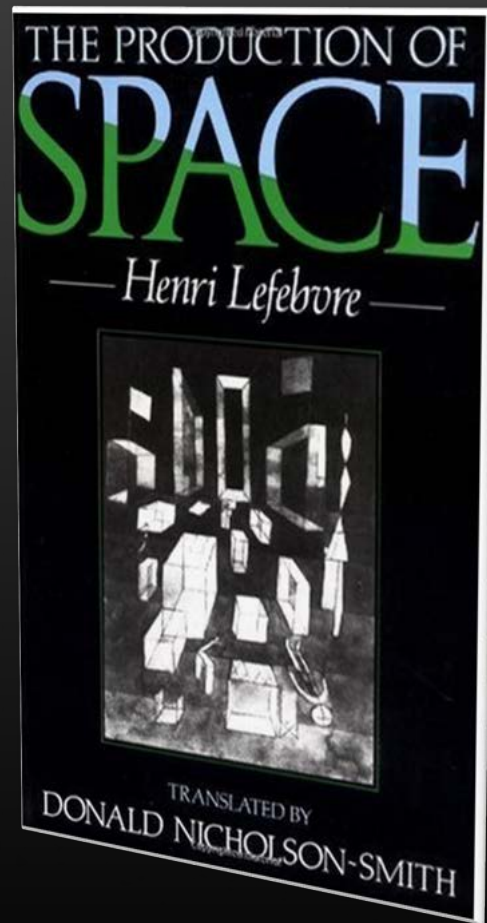
- Based on the work of Scollon & Scollon (2005)
- Complex relations between discourse and action
- Inspired by Bourdieu → issues of power, ideology, history, and practice
- Inspired by Goffman
- Action is mediated by mediational means, i.e., cultural or semiotic tools ranging from language to material objects used by social actors.
- Even small action can be nested in larger social discourse
  - geo-semiotics: examine where signs are placed, by whom, to do what, and examine how these signs mean (i.e., how to they signify in the space they are)



# Nexus analysis (Geo-semiotics)

- The starting point of a Nexus analysis is to identify a crucial social action, and then to map the cycles of the people, places, discourses, objects, and concepts which circulate through the moment when the social action takes place (Scollon & Scollon, 2004, p. 159).
- a main concern of nexus analysis is to address issues such as how social realities are constituted across time and spaces
- In other words, social action exists at the confluence of three key factors: the historical body of the protagonists (memories, experiences), the interaction order (pragmatics), and discourse in place.

# Henri Lefebvre's *The production of space* (1991)



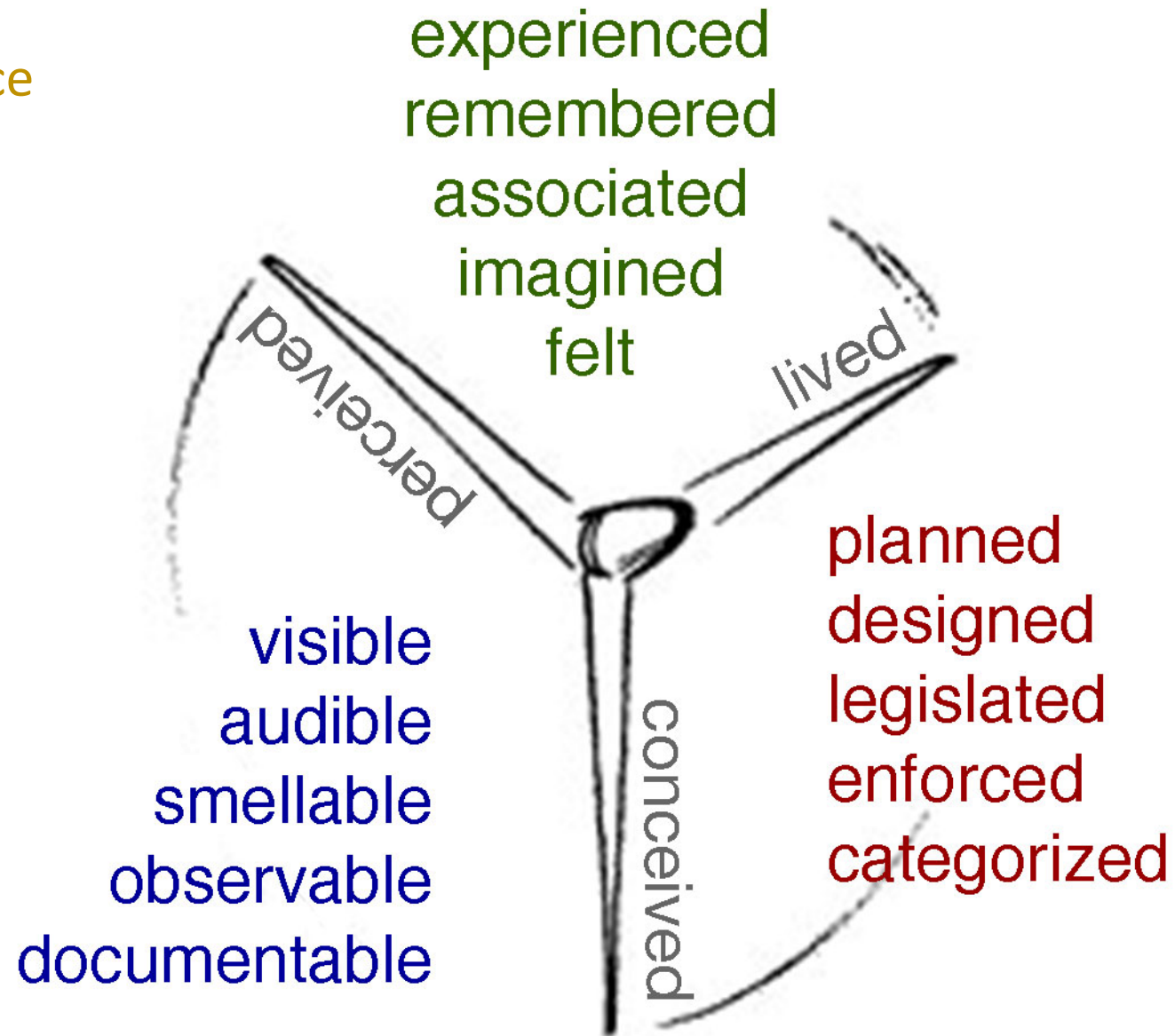
Space is something that is...

conceived

perceived

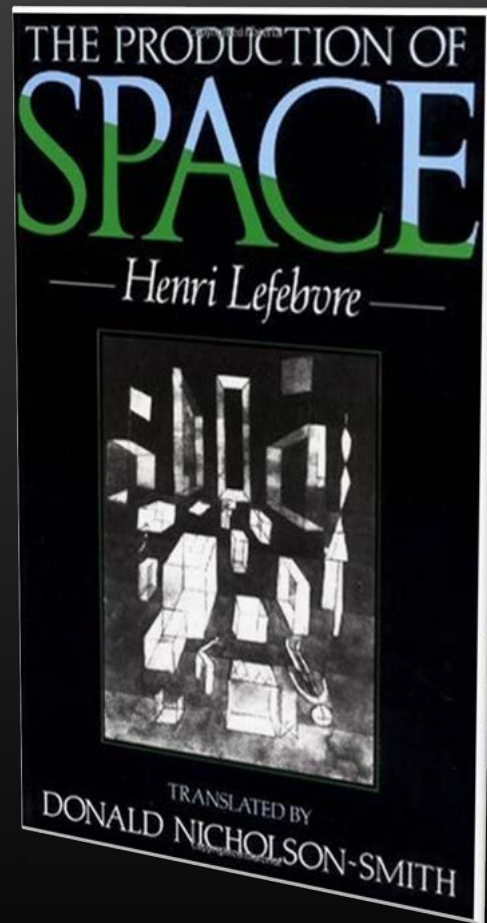
lived

we know  
and produce  
spaces  
that are...





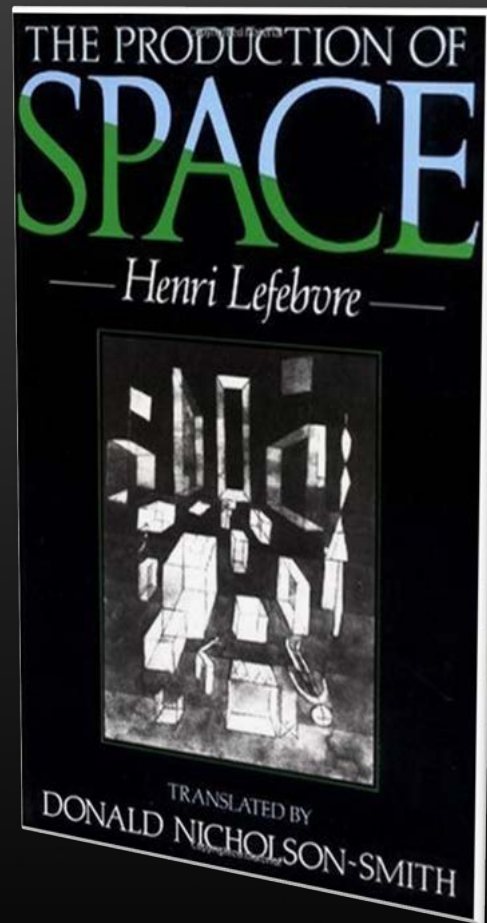
# Henri Lefebvre's *The production of space* (1991)



Trumper-Hecht (2010) analysis of Arab and Jewish walkers' perceptions of Arabic & Hebrew in Upper Nazareth

- 1) Investigation of official policy
- 2) Documentation of LL as visible to the researcher, and reading 1) in light of 2)
- 3) Surveys and interviews with everyday residents, reading 1) and 2) in light of 3)

# Henri Lefebvre's *The production of space* (1991)



Through juxtaposition of *conceived, perceived, and lived spaces*, “[add] a third dimension to linguistic landscape studies” (Trumper-Hecht, 2010, p. 236).

# Example: Chinatown in DC (Leeman & Modan, 2009)

Examine the ‘commercial nature of the public sphere’

“LL should be understood in terms of the symbolic functions of language that allow people to use language to index identity and present a certain image of self, that support actors’ rational self-interests in attracting clients, and that are borne out of power relations among different groups” (p. 336)

Two waves

Relationship between language, commodification, and identity?

Conclusion: “the use of Chinese in the current landscape promotes an exoticized landscape that appeals to an outsider’s perspective” (p. 358)?

# Summary

Interpretation of signs as grounded in and shaped by local contexts

Synchronic vs. diachronic approach to LL

LL as descriptive vs. analytical tool

“a diagnostic of social, cultural and political *structures* inscribed in the linguistic landscape”  
(Blommaert, 2013, p. 3))

“signs in place” become embedded, historicized artifacts at the crossroads of materiality and action = “aggregates of discourse” (Scollon & Scollon, 2003)

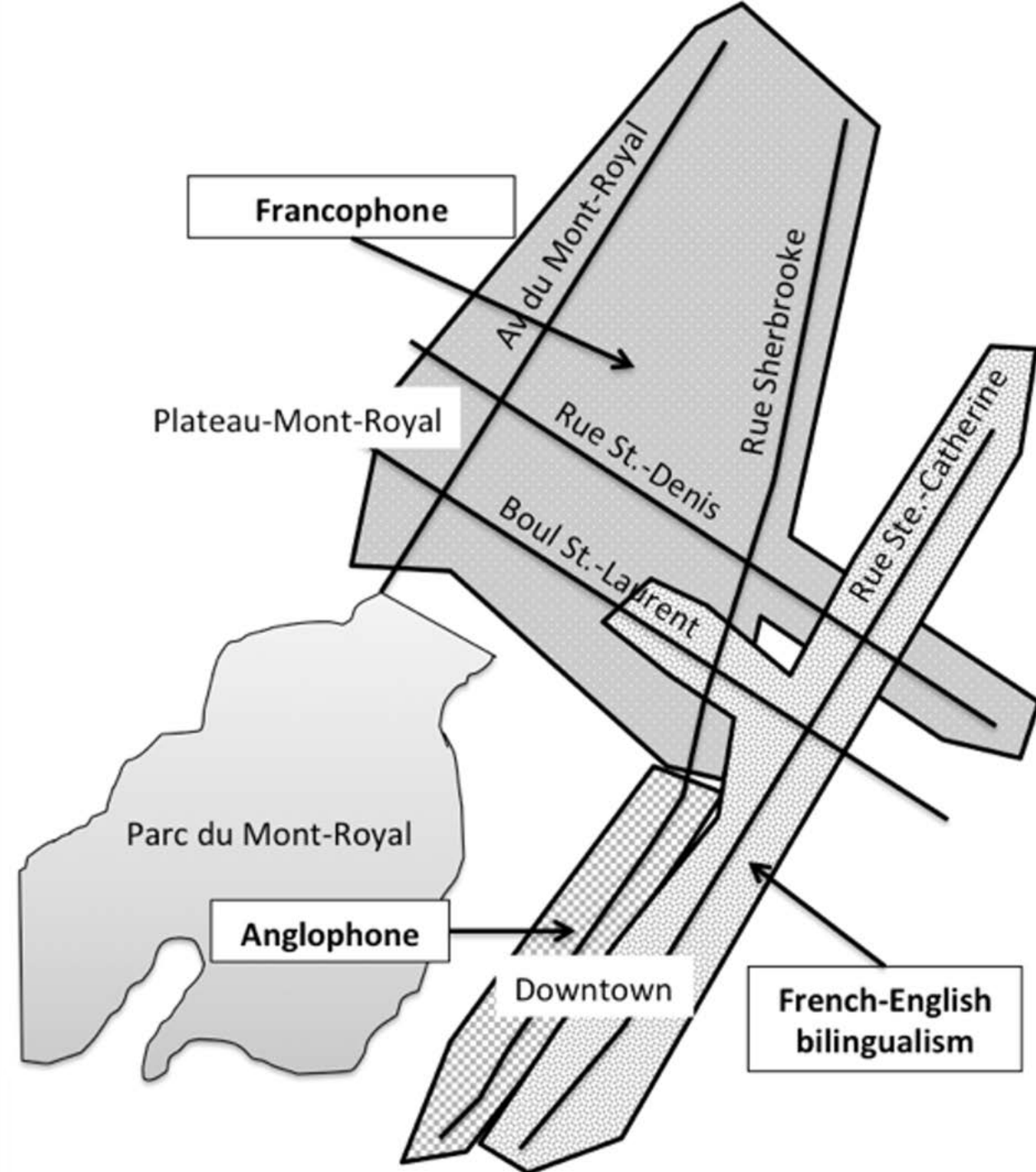
signs become almost by definition rich and dense research material that we can explore to capture the interplay between linguistic and societal processes.

**Let's unpack some examples**

# Mapping the LL

Dr. Adam van Compernelle  
Montréal project site:

<https://sites.google.com/site/linguisticlandscapeofmontreal/>



# LL of Montreal, QC

Rue	Français seulement	Anglais seulement	Français et anglais	Autre
Av du Mont-Royal	77 (74,0%)	6 (5,8%)	19 (18,3%)	2 (1,9%)
Boul St.-Laurent	22 (40,0%)	8 (14,6%)	16 (29,1%)	9 (16,3%)
Rue St.-Denis	24 (82,8%)	2 (6,9%)	3 (10,3%)	--
Rue Sherbrooke	9 (47,4%)	8 (42,1%)	2 (10,5%)	--
Rue Ste.-Catherine	3 (27,3%)	--	8 (72,7%)	--
Total	135 (62,0%)	24 (11,0%)	48 (22,0%)	11 (5,0%)

# LL of Montreal, QC

Focus on bottom up LL, specifically temporary or impromptu private business and personal signs





# Multilingual signs – the case of Brittany







# The LL as a site of contestation



# The LL as a site of multiple identities



# The LL as contested space

Photo by

Rick Kern

(UC Berkeley)



64 mails  
à envoyer.

Je plonge.

NOKIA  
6230

Service de messagerie Multimédia. Les services MMS sont dépendants du réseau, de la compatibilité des appareils utilis... (3) GPRS (General Packet Radio System) : système général de radiotélécommunication par paquets, fonction dépendante du r...

# Efficient Passenger Project

Orienting MTA passengers in NYC with additional signs

“I myself think the signs are a dumb idea. Regular commuters should be smart enough to figure this stuff out for themselves, and as for the tourists riding the subway for the first time, are they really in a rush? They’re not, judging by the way they slowly traipse down sidewalks and platforms four abreast, blocking the passage of people who actually have some place to go.” (~Ryan Noe, 2014)



# Digital graffiti gallery (diachronic LL)

from Julie Sykes at CASLS



In Albuquerque, NM

ARIS game



# Digital graffiti gallery

from Julie Sykes at CASLS



This is our first permanent exhibit. The art was inspired by a children's book called Harold and the Purple Crayon. In the book Harold creates his own world with his purple crayon. The world come to life with the power of Harold's magic crayon.

Tap To Continue

# Digital graffiti gallery

from Julie Sykes at CASLS





BLACK LIVES MATTER  
BLACK LIVES MATTER



ALL BLACK LIVES MATTER  
ALL LIVES MATTER



BLACK  
BLACK

VOTES  
VOTES

MATTER  
MATTER

# Going strong!







POUR VOTRE SANTÉ, ÉVITEZ DE GRIGNOTER ENTRE LES REPAS



PHARE OUEST Société PHARE OUEST - BP 7 - 56160 Le Roc Saint-André - Tél : 02 97 74 74 74

## Vocabulary

BZH = Breizh

Breizh = Brittany (in Breton)

Ravitaillement = (re)-supplying

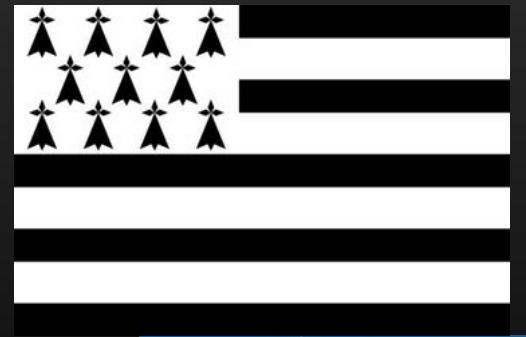
Phare Ouest = Far West

(→ Le Phare = the Lighthouse)

Débarquer = to land (i.e., le débarquement de Normandie – Normandy landing = D-Day)

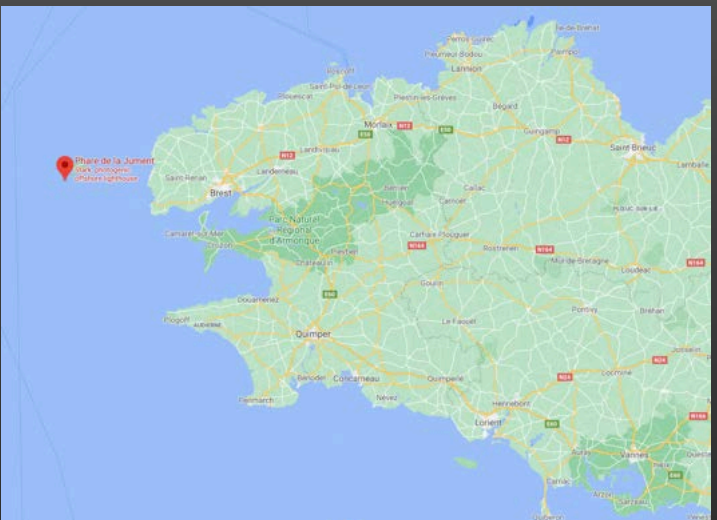






ABCDEFGHIJKLMNOPQRSTUVWXYZ





**Breizh Cola**  
Le Cola du Phare Ouest

**Breizh Cola**  
Le Cola du Phare Ouest

DEVENEZ FAN DE BREIZH COLA  
FACEBOOK.COM/BREIZHCOLAOFFICIEL  
TWITTER.COM/BREIZH-COLA

MADE IN BREIZH

POUR VOTRE SANTÉ, ÉVITEZ DE GRIGNOTER ENTRE LES REPAS

**Le Cola du Phare Ouest**

Le Cola de Bretagne

Société PHARE OUEST - BP 7 - 56160 Le Roc Saint-André - Tél : 02 97 74 74 74







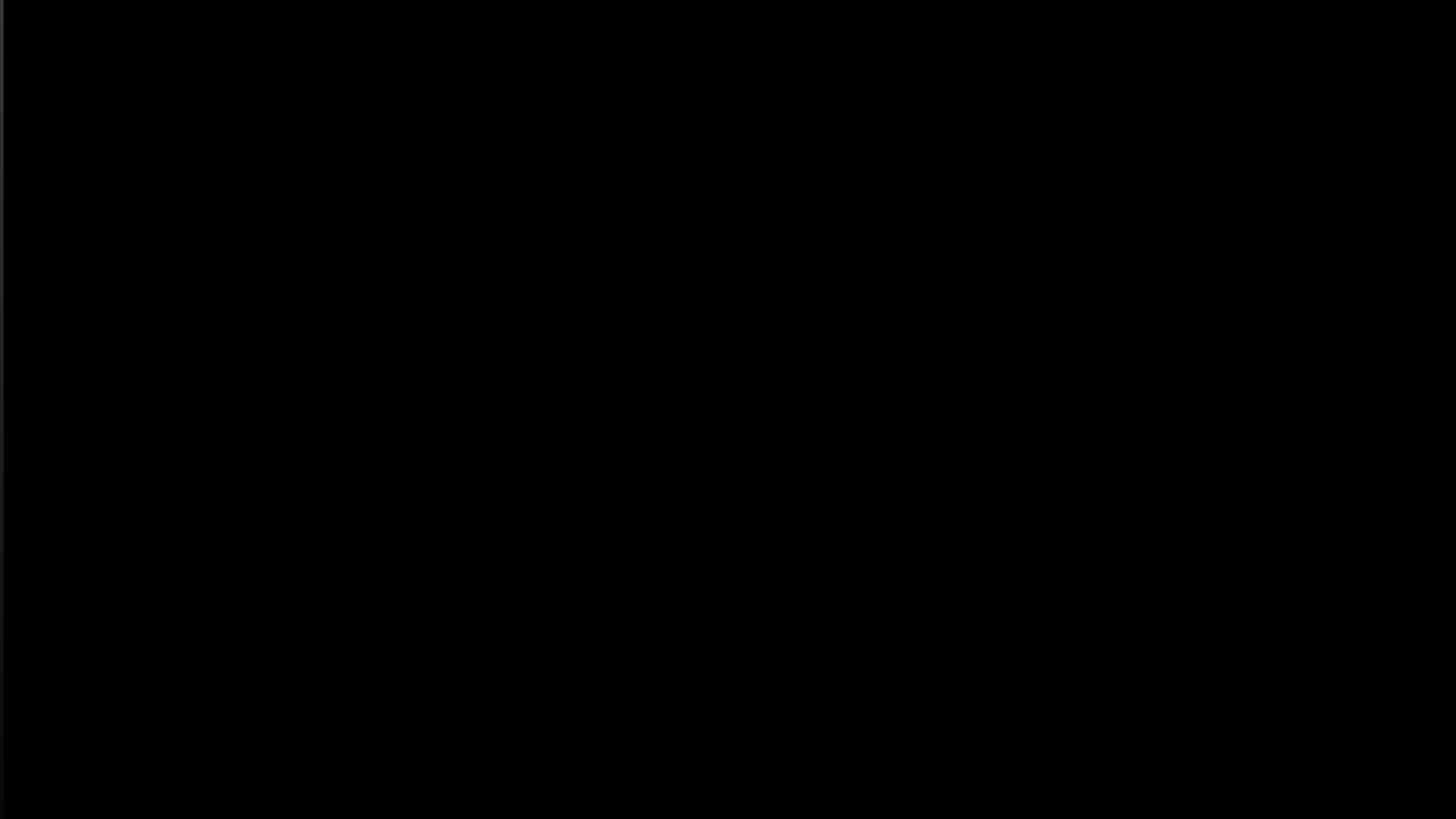
The LL of hyperlocalized political signage in the 2020 presidential election cycle



# LL & spatial context: Parkour or the city as palimpsest



**David Belle – Cyrille Raffaelli // Innsbruck**



# Multimodal LL and accessibility: The Blind

Graffiti art for blind and seeing impaired people

”I impose accessibility the way billboards impose advertisements”

Necessary collaboration

Working on multisensorial serigraphy with Guillaume Batista-Pina





Do not touch



JE GUEULE  
TU GUEULES  
IL GUEULE  
NOUS GUEULONS  
VOUS GUEULEZ  
ILS BRAILLENT



“They scream”

*Palais de Justice*

Palais de Justice

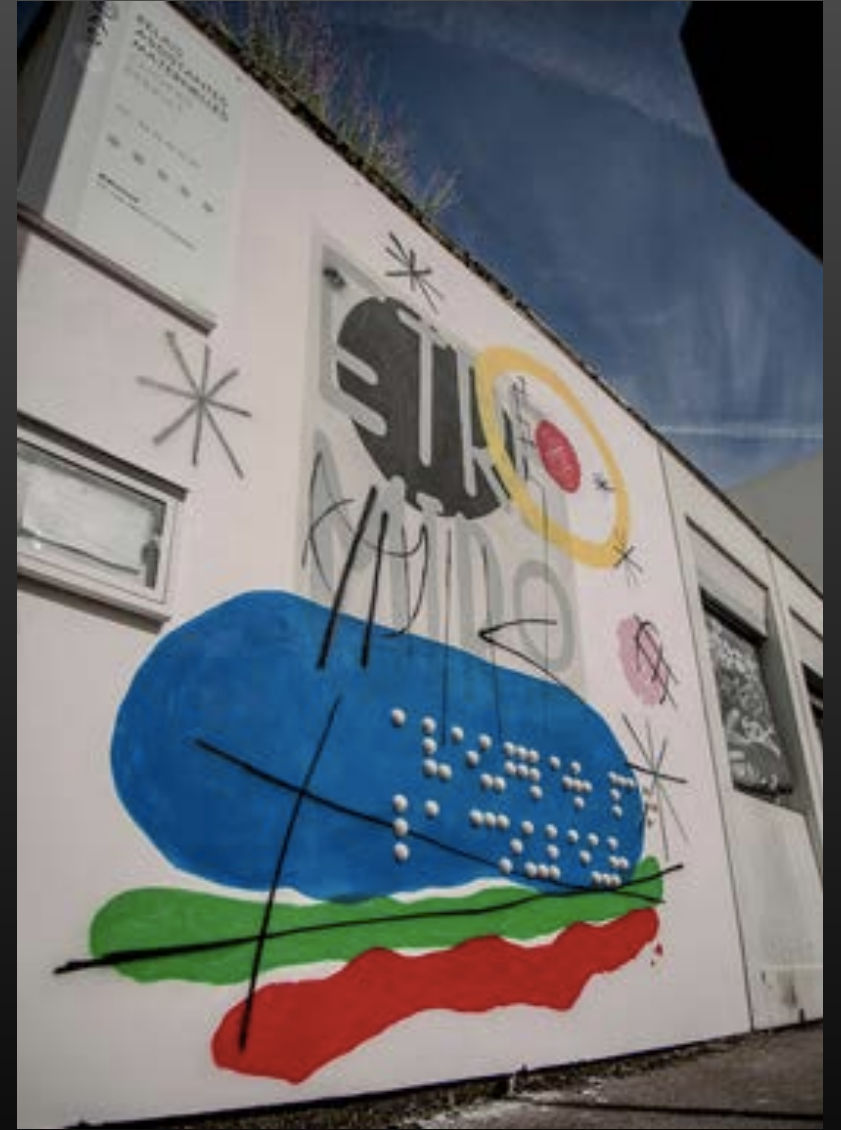
# Palais de Justice

Palais de Justice

P A S V U P A S P R I S

P A S V U P A S P R I S

# Être Miró // Être miraud



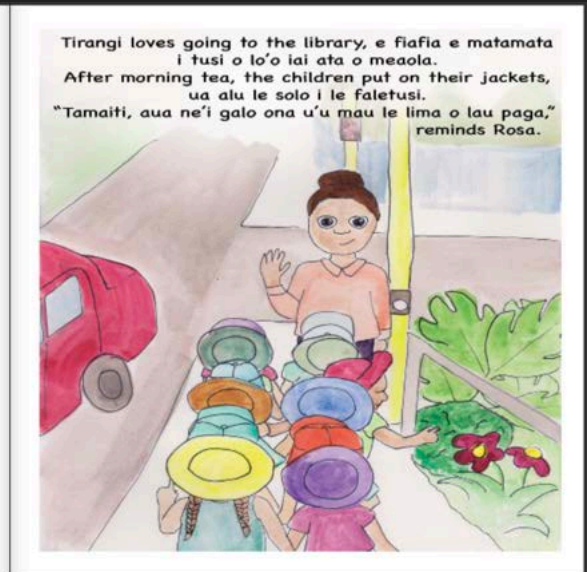
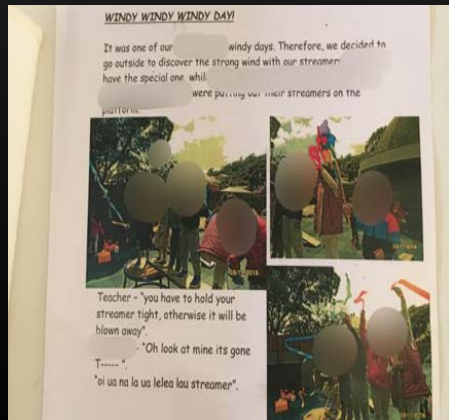


# What does it mean for L2 learning?

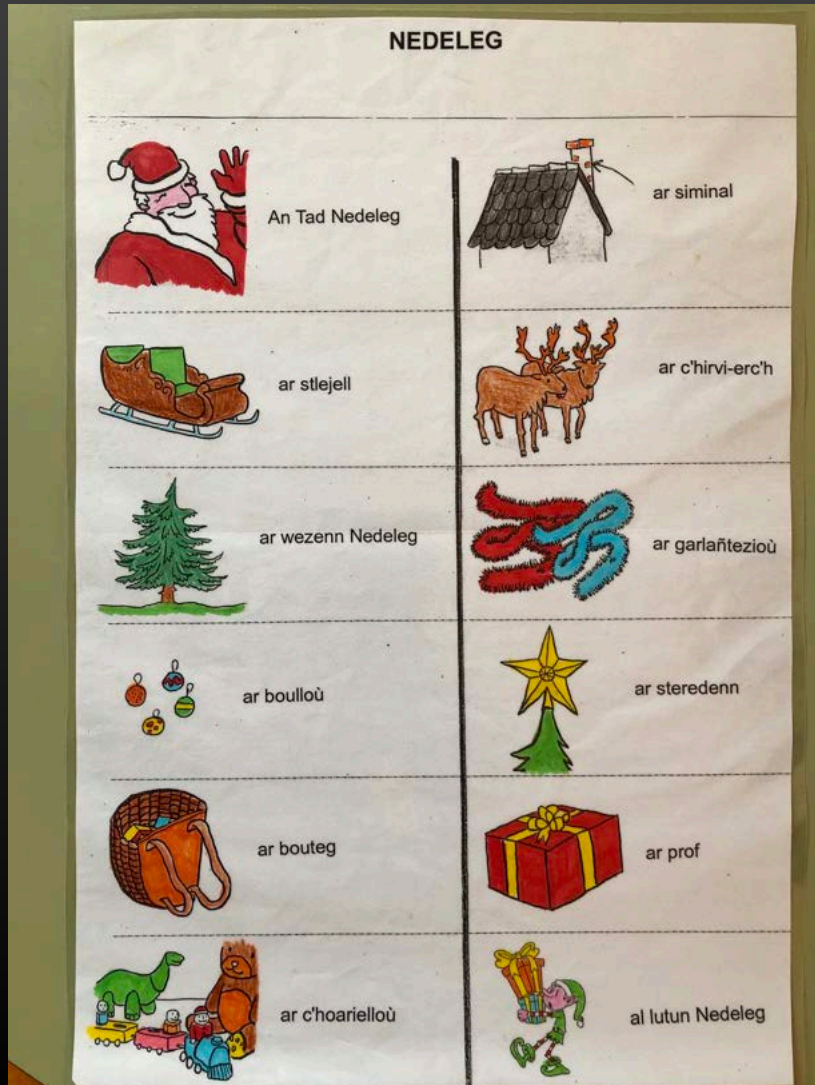
Defamiliarizing the familiar

# Schoolscapes – the case of an A’oga Amata

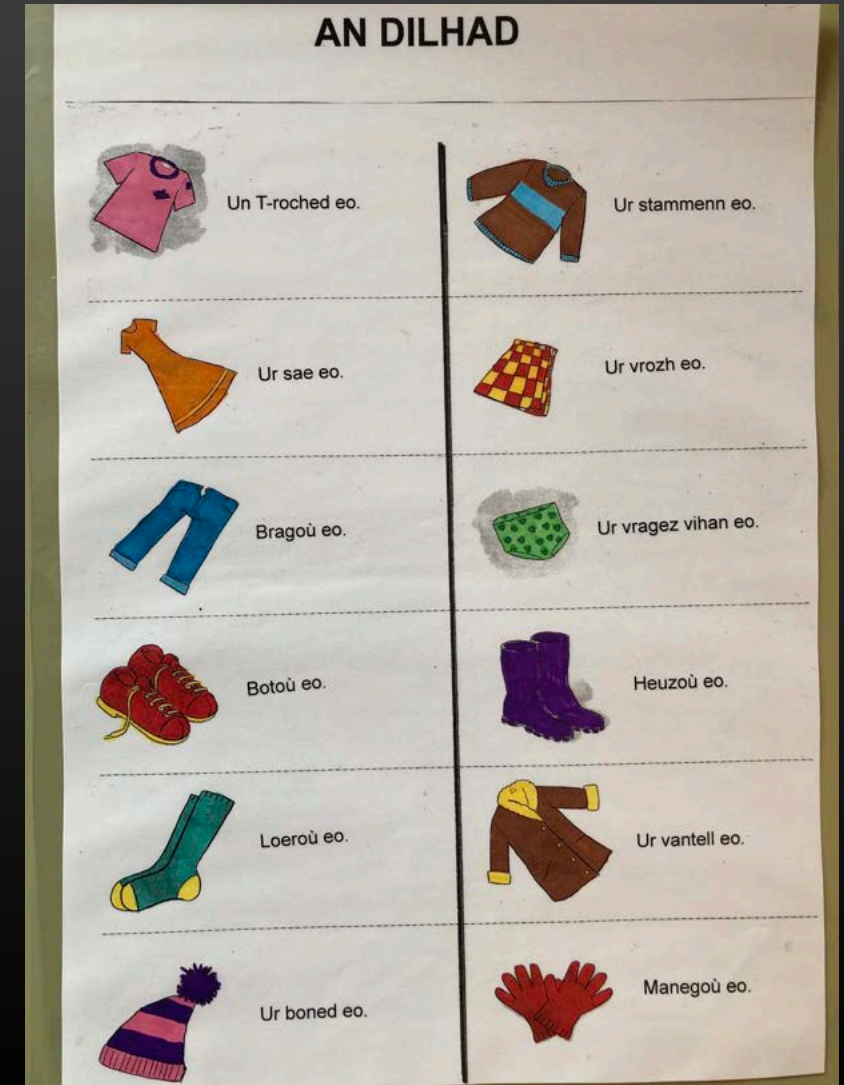
Project by Dr. Corinne Seals



# Which is different from this schoolscape



Taken at the  
Diwan School  
Nantes, France





**Virtual schoolscapes**

**Internationalization  
and Interdisciplinary  
Collaboration  
on Campus**

Dr. Gillian Lord, University of Florida

# The problem

Information provided on campus and during campus tours is not *equally accessible* to all visitors, students, faculty and staff.

- > Speakers of other languages
- > Those with language processing impairments



# The solution



- Work with various campus partners to develop a smartphone app that:

works with beacon location technology

to

provide information in multiple languages and modalities

# *What are beacons?*



- Small devices that transmit data via Bluetooth Low Energy (BLE) to a corresponding smartphone app
- Bluetooth enabled devices with the appropriate app receive the beacon signal when it gets in range
- App then displays the information corresponding to that beacon location

# Collaboration

- Project leads
  - Representatives from languages and libraries
- Campus information
  - Student tour group (Cicerones)
- Translators
  - Language students and faculty
- Proof of concept prototype
  - Computer Science and Engineering students
- Campus support
  - President's and Provost's offices
  - Facility Services
  - Instructional Technology



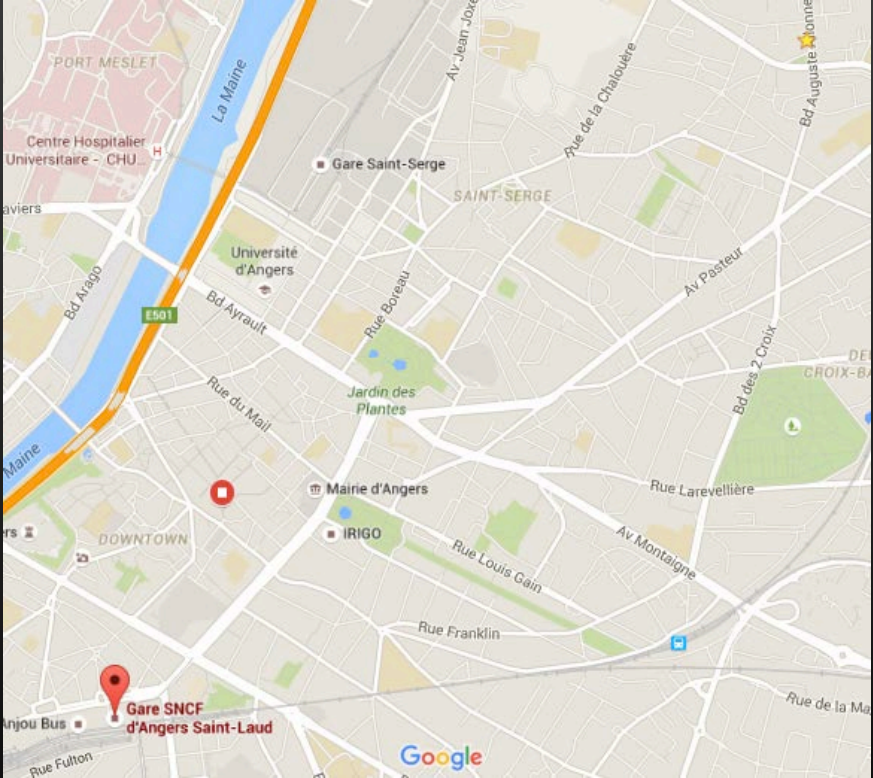
# Languages → Adverbs



# Learn to pay attention

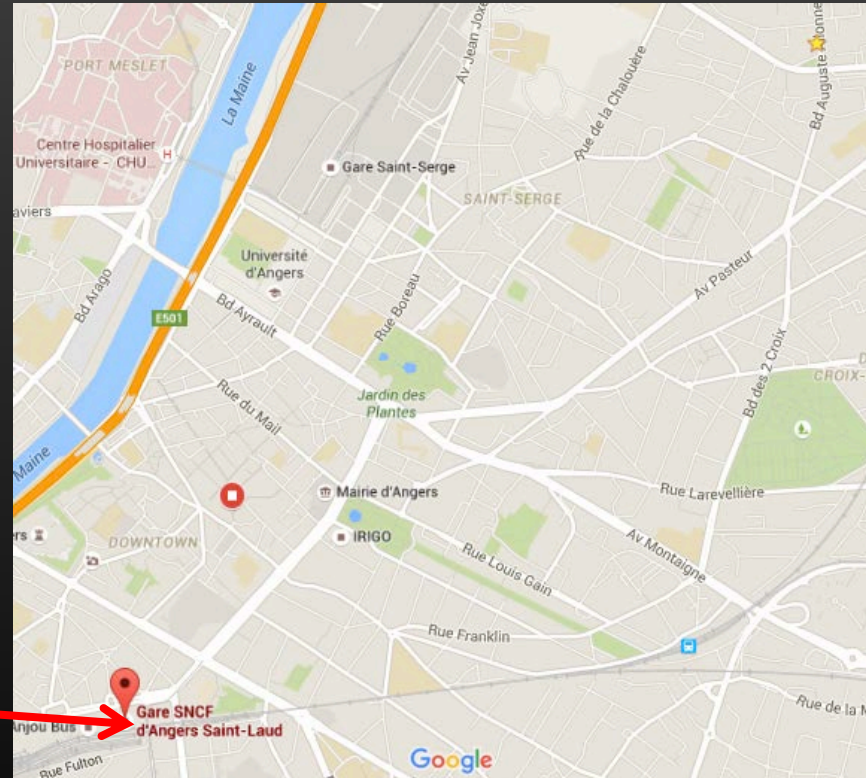


# (Re-)building the city (Angers)





# (Re-)building the city (Angers)

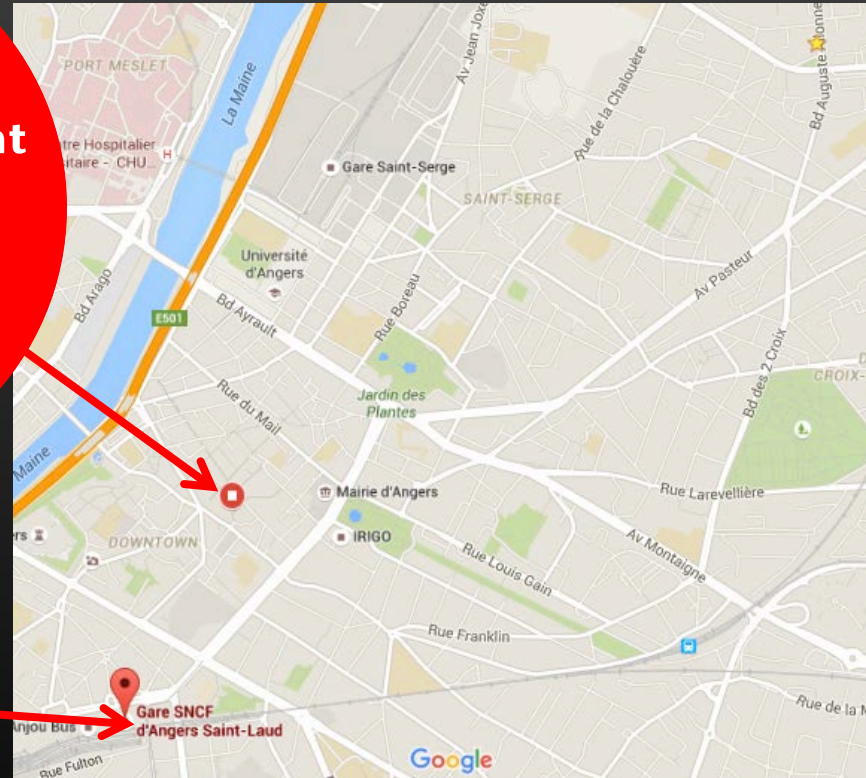


**Gare SNCF  
(train station)**

# (Re-)building the city (Angers)

**Place du Ralliement  
(main city center  
shopping hub)**

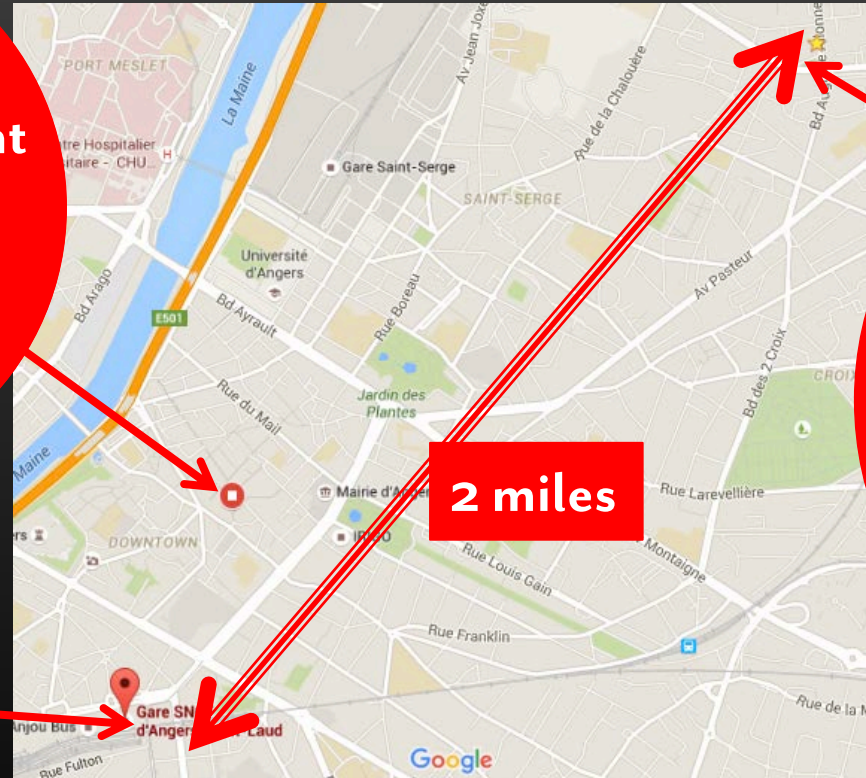
**Gare SNCF  
(train station)**



# (Re-)building the city (Angers)

**Place du Ralliement  
(main city center  
shopping hub)**

**Gare SNCF  
(train station)**



**Marché Monplaisir  
(located in the  
eponymous  
multicultural, working-  
class neighborhood)**

# La Gare



# La Gare

# La Place Du Ralliement



La billetterie du Grand Théâtre est ouverte du mardi au samedi de 12h à 18h30.

La billetterie du Grand-Théâtre sera fermée du 28 Juin au 31 Août 2015  
Réouverture de la billetterie le mardi 1<sup>er</sup> Septembre à 12h



# Marché Monplaisir

← 4mn Groupe Scolaire  
Voltaire

Ville d'Angers  
CRÈCHE COLLECTIVE  
MONPLAISIR



JE SUIS  
POLICIER  
JE SUIS  
CHARLIE

INTERDICTION  
DE JOUER  
AU BALLON



RUE  
de TOURAINE  
Province Française

Résidence Harmattan



JOURNÉE  
du QUARTIER  
MONPLAISIR  
REUNION PUBLIQUE  
Jeudi 2 juillet 2015 à 19h30



La Cité-Chabada



# Google Earth VR

Students in pairs

One traveler, one note taker/  
guardian

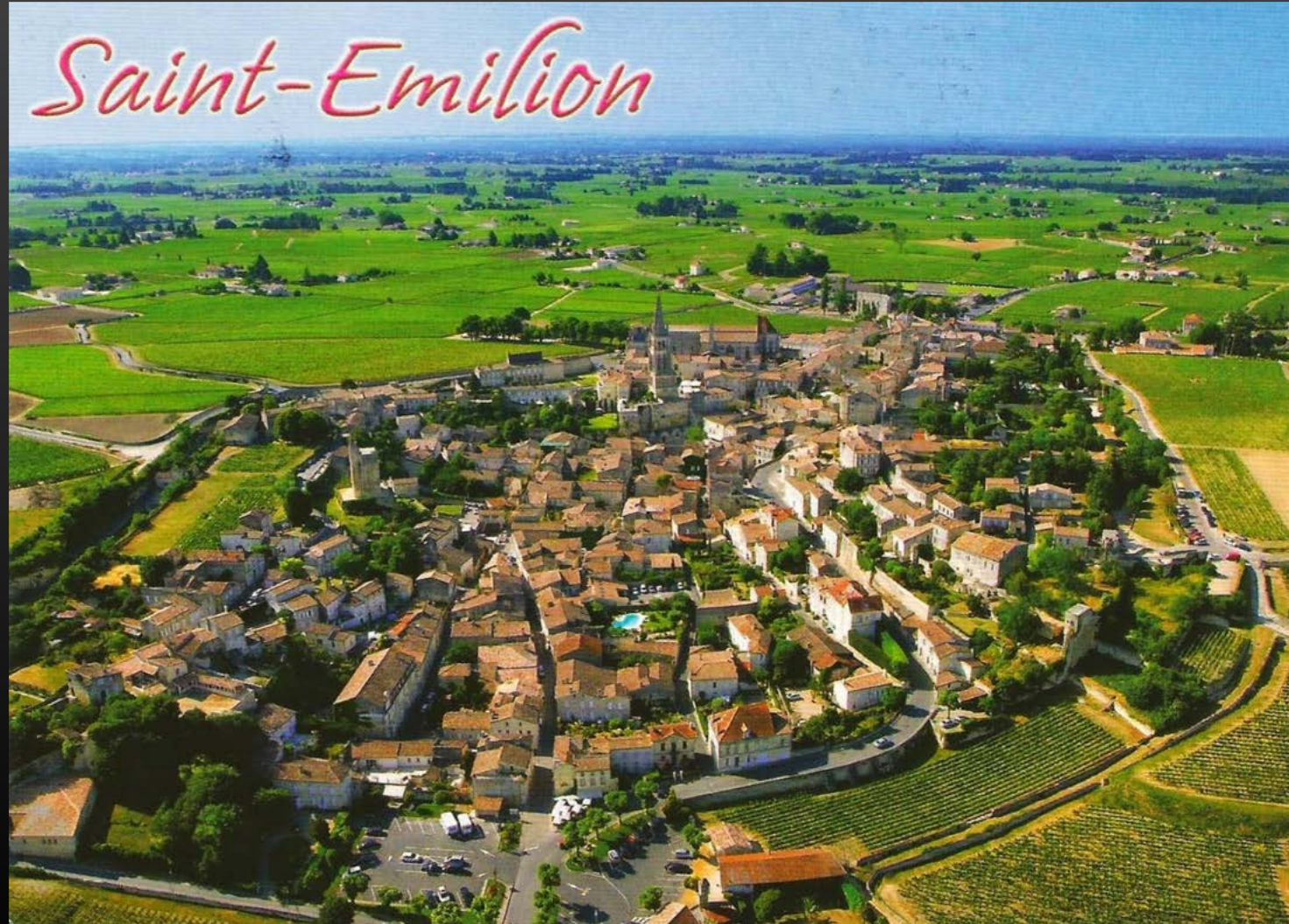


# Saint-Émilion, France

*Good Student*



# La Culture du Vin



# Rue Gaudet



## Le Clos du Roy

une marque de cuisine et finesse dans  
la ville



## Circles des Oenophiles

un magasin pour le vin



## Vinobles Galhaud

les caves, dégustations, et visites

# Le Paysage Linguistique de Saint Émilion

*Les citoyens de Saint Émilion expriment leur valeurs en maintenant leur langage à travers la ville*

Les Valeurs:

- Le vin
- L'authenticité
- L'exclusivité
- Les traditions

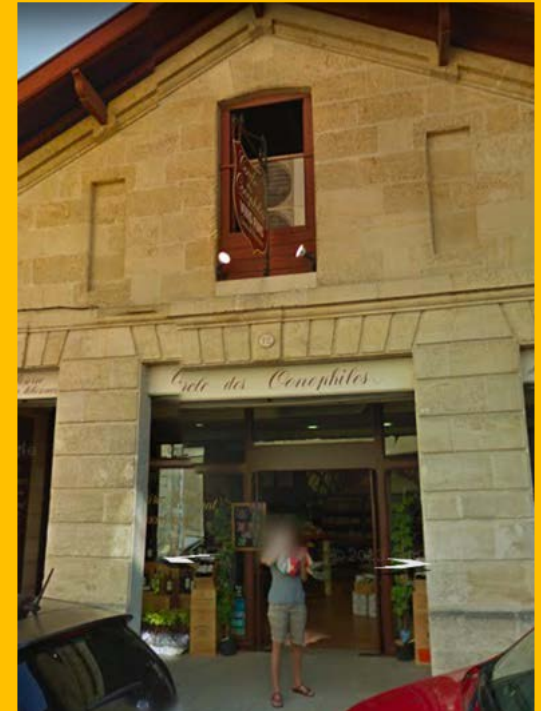
Comment-ils les protègent:

- Choix des noms
- Choix de la langue
- Les prix des vins et de la cuisine

# La Théorie de L'Espace

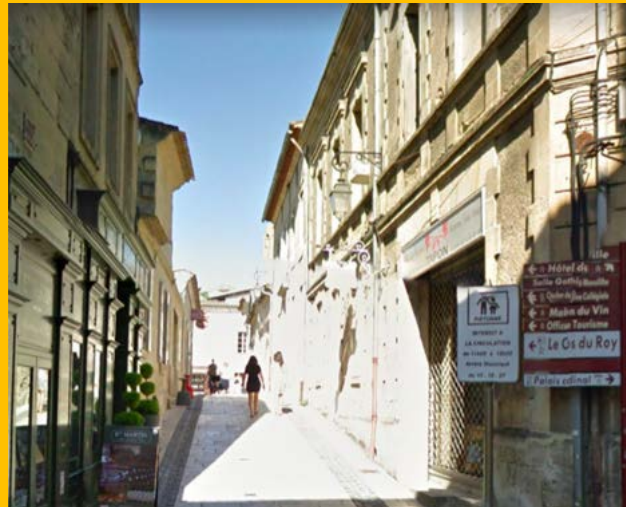
Conçu

- “Roy”
- “Manoir”
- “Circle”
- “Oenophiles”
- “Clos”



# La Théorie de l'Espace Perçu

- Les espaces fermés/privés
- l'Arche
- Tous les signes sont en français
  - en public



# La Théorie de l'Espace Vécu

- Les caves
- Les vignobles
- Les prix



## **MENU EXPERIENCE 85 €**

1 Entrée - 2 Plats - 1 Fromage - 1  
Dessert Selon la confiance du chef, ce  
menu est proposé uniquement pour  
l'ensemble de la table

**EN SAVOIR PLUS**

# Lessons learned

Get organized

Train yourself and your students

Establish clear goals and how to reach them

Manage expectations

Take your time

# Concluding remarks

Anchored in current communication practices and multimodal realities

Defamiliarize the familiar

Awareness of the public space (even in the school) as a product of histories, cultures, ideologies, and power differentials.

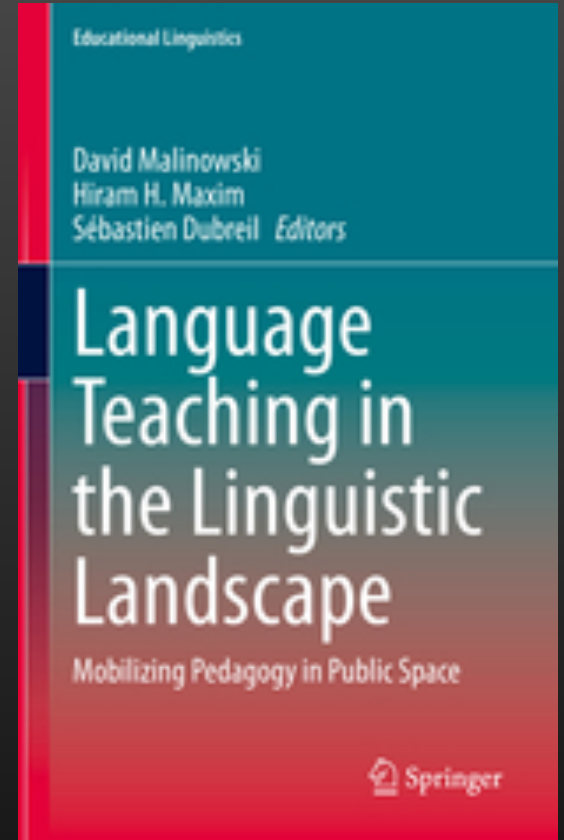
Turned toward action





# Merci

## Questions



Sébastien Dubreil

sebd@cmu.edu

